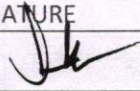
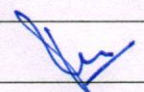


ACADEMIC SESSION 2026-27

# REPORT OF JOINT ASSESSMENT COMMITTEE (EXISTING INSTITUTES - TECHNICAL & NON-TECHNICAL COURSES)

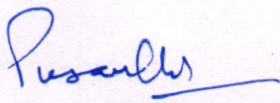
Department of Higher Education, Government of NCT of Delhi  
and Guru Gobind Singh Indraprastha University, Delhi

Committee Members:

|              | NAME (BLOCK LETTERS) | SIGNATURE                                                                             |
|--------------|----------------------|---------------------------------------------------------------------------------------|
| Chairperson: | Sh. AKash Mohapatra  |  |
| Expert 1:    | Dr. Purnan Chand     | Purnan Chand                                                                          |
| Expert 2:    |                      |                                                                                       |
| Expert 3:    |                      |                                                                                       |
| Expert 4:    |                      |                                                                                       |
| Expert 5:    |                      |                                                                                       |
| Convenor:    | Dr. Renu Tomar       |  |

INSTITUTION: IVS

DATE OF VISIT: 12/02/2026

  
12/2/26

This report comprises of three parts.

**Part I** – Deals with parameters relating to physical infrastructure of an institute (carries no marks).

**Part II** – Evaluates several parameters that concern academic standards & infrastructure of an institute. Total of Max. Marks of Part II will depend upon the number of courses being run in an Institute.

**Part III** – Deals with the efforts made by the institute in complying with the terms and conditions of grant of NOC of the Government of NCT of Delhi, academic audit report and conditions of affiliation with GGSIPU during the previous year.

GGSIPU shall provide the Inspecting Teams, the proposals as submitted by the Institute along with copies of letter/s indicating the terms and conditions of NOC and affiliation along with the report of the last academic audit which were to be complied with by the institute, if any, and other relevant documents like concerned guidelines of the Govt. of NCT of Delhi, norms of the concerned statutory bodies (if applicable), etc.

Depending upon the marks obtained by the institute in **Part II** and **Part III** SEPARATELY of the Assessment Report, it may be placed in one of the following categories:

|              |                                                              |
|--------------|--------------------------------------------------------------|
| Category 'A' | 75% marks or more                                            |
| Category 'B' | 65% marks or more but less than 75%                          |
| Category 'C' | 50% marks or more but less than 65%                          |
| Category 'D' | Less than 50% marks and will be put in No Admission Category |

## **General Guidelines for the JAC Members**

1. If the concerned department of the State Government or the University is of the opinion that NOC/ Provisional affiliation is not justified, the issuance of such NOC/provisional affiliation may be revoked after following proper procedure.
2. The inspection team should evaluate facilities available on the date of inspection and should not take into account promises made by the Society/ Trust Managing the College/ Institution.
3. Wherever required additional pages may be attached in the Report.
4. While calculating the requirement of space, norms for space mentioned in Policy Guidelines of Govt. of NCT of Delhi conveyed vide letter no. DHE-4(60)/Policy/GGSIPU/2014-15/5890-5904, dated 12.01.2016 & its amendment dated 03.02.2017 and norms of the concerned Statutory Body, if any, have to be referred.
5. All pages of the JAC Report must be signed by all Members of the Committee.
6. Any cuttings/ over writings should be avoided; if any such cutting is unavoidable the same may be authenticated only by countersignatures of the Chairman of the Committee.
7. The names in capital letters of all the members of the Committee should be indicated below their respective signatures at the end of Part I and at the last page of the Report.
8. The copy of the JAC Report will be sent through e-mail to the Institute after 07 days of date of Inspection.
9. If the University has received any complaint with regard to Land / Infrastructure, safety issue, the same has to be verified.
10. JAC may obtain declaration by the authorized signatory of the Institute as per Clause 12 of the Govt. Policy Guidelines dated 12.01.2016, as per the format given by the Affiliation branch.
11. General Undertaking to be submitted by the Institute on Rs. 100/- Stamp paper at the time of inspection, as per the format given by the Affiliation branch.

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**PARTICULARS OF THE INSTITUTE**

1. Date and Time of Visit

: 12/02/2026 10.00 A.M.

2. Name and Address of the  
proposed/ affiliated institute

: Institute of Vocational Studies.  
FC-31 Anandh Bhawan Sheikh  
District : Sarai, New Delhi - 110017 (South Delhi)

District

Telephone

Website Address

E-mail

: 011-29257793  
: www.anandh.org.in  
: info@anandh.org.in

3. Name and Address

of the Society/Trust/Company

Telephone

Website Address

E-mail

: Anandh Public Charitable Trust  
FC-31, Anandh Bhawan Sheikh  
Sarai, New Delhi - 110017  
: 011-29257793  
: www.anandh.org.in  
: info@anandh.org.in

4. Name and Address of Chairperson

of the Society/Trust/Company

Telephone

E-mail

: Mr. Naresh Khandelwal  
Anandh Public Charitable Trust,  
FC-31, Sheikh Sarai, NO-17  
: 011-29257793  
: naresh@commit.india.com

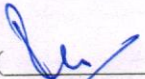
5. Name and Address of

Director/Principal of the Institute

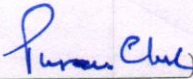
Telephone

E-mail

: Dr. Madhira Gupta  
I.V.S. FC-31 Anandh Bhawan  
Sheikh Sarai, NO-17  
: 011-29257793  
: principalivs@anandh.org.in

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Convenor

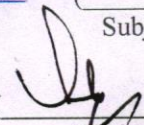
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## 6. Details of the Existing / Proposed Programmes

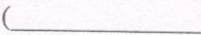
(i) Proposal for Revalidation of NOC / Continuation of Provisional Affiliation & Variation, if any, in Intake

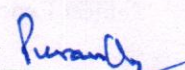
| S. No. | Existing programmes | Detail of Intake & Actual Number of Students Admitted during the last two Academic Years |          |                              |          | Intake applied for Academic Session 2026-27 |
|--------|---------------------|------------------------------------------------------------------------------------------|----------|------------------------------|----------|---------------------------------------------|
|        |                     | Academic Session 2024 – 2025                                                             |          | Academic Session 2025 – 2026 |          |                                             |
|        |                     | Intake                                                                                   | Admitted | Intake                       | Admitted |                                             |
| 1.     | B.Ed.               | 100                                                                                      | 99       | 100                          | —        | 100                                         |
| 2.     |                     |                                                                                          |          |                              |          |                                             |
| 3.     |                     |                                                                                          |          |                              |          |                                             |
| 4.     |                     |                                                                                          |          |                              |          |                                             |
| 5.     |                     |                                                                                          |          |                              |          |                                             |
| 6.     |                     |                                                                                          |          |                              |          |                                             |
| 7.     |                     |                                                                                          |          |                              |          |                                             |
| 8.     |                     |                                                                                          |          |                              |          |                                             |
| 9.     |                     |                                                                                          |          |                              |          |                                             |
| 10.    |                     |                                                                                          |          |                              |          |                                             |

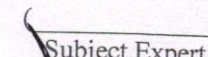
(ii) Proposal for Grant of NOC/ Grant of Provisional Affiliation for New/ Additional Programme(s).

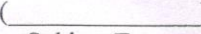
| S.No. | Programme(s) | Duration (in years) | Intake |
|-------|--------------|---------------------|--------|
|       |              |                     |        |
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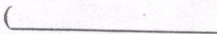
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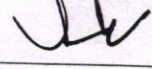
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## PART- I: (PHYSICAL INFRASTRUCTURE)

### Parameter 1 A : Legality of ownership and possession of land, land use

| Parameters                                                                                                                       |     | Yes                                 | No                                  |
|----------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------|-------------------------------------|
| (1)(a) The land and building owned by the Society/Trust/Company (acquisition by allotment/ procurement)                          | a)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (b) Rented building in conforming area                                                                                           | b)  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| (2)(a) The land available as per norms in conforming area                                                                        | a)  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (2)(b) Land use certificate of institutional area                                                                                | b)  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| (2)(c) The land available in non-conforming area and as per norms of relevant statutory bodies (like UGC, AICTE, NCTE, BCI etc.) | (c) | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**P.S.:- Duly attested copies of relevant documents to be enclosed. For existing Government colleges, a certificate from the competent authority/Head of Institution to be provided that the norms have been complied with.**

### Parameter 1B: Availability of space and sanctioned building plan

| Parameters                                                                                                    | Yes                                 | No                       |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| Sanctioned building plan as approved by DDA/ MCD/ Govt. Body<br>Name of the Sanctioning Authority: <u>DDA</u> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Building Occupancy Certificate <u>DDA</u>                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| Availability of space as per the norms of Statutory Body/ University/ Govt. for proposed programme(s).        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

**P.S.:- Duly attested copies of relevant documents to be enclosed.**

### Parameter 1C: Safety Measures

| Parameters                                                                                                                                                                                                      | Yes                                 | No                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------|
| (1) Structural Safety Certificate of building of the Institute/College issued by Registered Architect/ Structural Engineer                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (2) Certificate indicating that the building is earthquake resistant                                                                                                                                            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (3) Availability of fire fighting devices at the Institute.                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (4) Fire Safety Certificate by Delhi Fire Service or concerned department of the State (NCR) where the Institute is located:<br>Valid upto <u>04/10/2029</u> Issued on <u>05/1/2026</u> (for Period of 3 years) | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (5) Use of basement for other than approved purpose, if any in the Institute:                                                                                                                                   |                                     |                                     |
| (a) Use of Basement (approved)                                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| (b) Use of Basement other than approved purpose                                                                                                                                                                 | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

**P.S.:- Duly attested copies of relevant documents to be enclosed.**

|                                                                                                                      |                                                             |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| NOC from the concerned department of the concerned State Government for relevant programme(s) (wherever applicable). | Copy Attached: YES / NO <input checked="" type="checkbox"/> |
|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|

**Note: All above details to be verified.**

**Remarks, if any:**

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Convener

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## PART-II: (ACADEMIC STANDARDS & INFRASTRUCTURE)

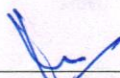
### PART-II: Academic Standards

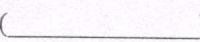
Parameter II A: Status of Director/Principal: (Max. Marks 100)

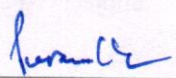
| Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes / No | Marks awarded out of 100                                                                                                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Is the Director/Principal (in position), as per norms of Statutory Body (NMC, AYUSH, Homoeopathy Council, Dental Council etc.) UGC / University.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Yes.     | 100                                                                                                                                                                                                                                        |
| <p><b>(A) Private/ Self-Financing Institute has to provide all the documents as mentioned below:</b></p> <p>1. Following documents are to be submitted by the Institute for the Director/Principal in position during the last 2 years in reverse chronological order.</p> <ul style="list-style-type: none"> <li>Name</li> <li>PAN No. ✓</li> <li>Copy of AADHAR Card ✓</li> <li>Attested Copies of Educational Qualifications.</li> <li>Attested copy of Experience Certificate. ✓</li> <li>Copy of Advertisement. ✓</li> <li>Composition of the Selection Committee.</li> <li>Minutes of the Selection committee.</li> <li>Offer of Appointment.</li> <li>Acceptance by the incumbent.</li> <li>Proof of salary transfer in his/her bank account since joining.</li> </ul> <p><b>(B) In case of Govt. Institute/ College</b></p> <ul style="list-style-type: none"> <li>Appointment Letter given by the Authority.</li> <li>PAN No.</li> <li>Copy of AADHAR Card</li> <li>Self-certified copy of the experience in a tabular form</li> <li>Self-certified certificate from the Head of the Institution that he fulfills the eligibility criterion as per the regulatory authority's regulations</li> <li>Relieving letter/Joining letter in case the Head of Institution has joined since the last assessment</li> </ul> |          | <p><b>Note:</b></p> <p>(i) Award 100 marks, if eligible and all documents are provided.</p> <p>(ii) Award zero marks, if the Director/ Principal is not as per norms and non-submission of any of the desired certificates/ documents.</p> |

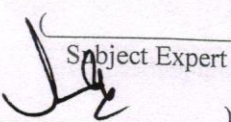
**Note:** Documents required if there is change in occupancy of the post from last inspection, when the above documents had been verified by the JAC team.

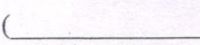
Remarks, if any:

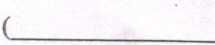
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# Parameter II B: Status of Teacher Student Ratio & Faculty Cadre Ratio

## IIB(i): Teacher Student Ratio:

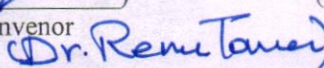
Note: The teacher student ratio shall be as per the ratio specified by the specific statutory/ regulatory body for the programme of study (if any) otherwise shall be 1:20.

| S. N.                                               | Programme | Student Intake upto Academic Session 2026-27<br>(A) | Number of Teachers required<br>(B) | Number of Teachers Available<br>(C) | Teacher Student Ratio (TS=C:A) | Programme-wise MARKS (Max. Marks 100 per programme) (See Guideline)<br>(D) |
|-----------------------------------------------------|-----------|-----------------------------------------------------|------------------------------------|-------------------------------------|--------------------------------|----------------------------------------------------------------------------|
| 1.                                                  | B.Ed      | 100                                                 | 1+15                               | 1+12                                | 0.13                           | 81                                                                         |
| 2.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 3.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 4.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 5.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 6.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 7.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 8.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 9.                                                  |           |                                                     |                                    |                                     |                                |                                                                            |
| 10.                                                 |           |                                                     |                                    |                                     |                                |                                                                            |
| 11.                                                 |           |                                                     |                                    |                                     |                                |                                                                            |
| 12.                                                 |           |                                                     |                                    |                                     |                                |                                                                            |
| 13.                                                 |           |                                                     |                                    |                                     |                                |                                                                            |
| 14.                                                 |           |                                                     |                                    |                                     |                                |                                                                            |
| 15.                                                 |           |                                                     |                                    |                                     |                                |                                                                            |
| Marks Awarded (Average of the Column D) out of 100: |           |                                                     |                                    |                                     |                                |                                                                            |

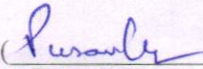
NOTE: Marks are to be awarded as per guidelines.

Remarks, if

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Convenor

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Dr. Renu Taneja

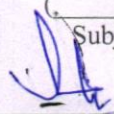
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# **II B(ii): Faculty Cadre Ratio:**

Note: The teachers appointed must be in the cadre of Professor, Associate Professor and Assistant Professor, in all programme of studies. The cadre ratio shall be as per the cadre ratio specified by the specific statutory / regulatory body for the programme of study, wherever applicable. Please see the guidelines for calculation of award of marks.

| S. N.                                               | Programme of Study | Intake upto Academic Session 2026-27 | Number of Teachers required |           |                     |                     | No. of Teachers in position                  |                            | CRF (As per Guideline)<br>$\frac{K - SF}{SF}$ | Programme-wise MARKS (Max. Marks 100 per programme) – (to be awarded as per guidelines) (C) |
|-----------------------------------------------------|--------------------|--------------------------------------|-----------------------------|-----------|---------------------|---------------------|----------------------------------------------|----------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------|
|                                                     |                    |                                      | Total Faculty (K)           | Professor | Associate Professor | Assistant Professor | Professors + Associate Professor(s) (A) (SF) | Assistant Professor(s) (B) |                                               |                                                                                             |
| 1.                                                  | BEd                | 150                                  | 16                          | 01        | -                   | 15                  | 01                                           | 12                         | -                                             | 78                                                                                          |
| 2.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 3.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 4.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 5.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 6.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 7.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 8.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 9.                                                  |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 10.                                                 |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 11.                                                 |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 12.                                                 |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 13.                                                 |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 14.                                                 |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| 15.                                                 |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |
| Marks Awarded (Average of the Column C) out of 100: |                    |                                      |                             |           |                     |                     |                                              |                            |                                               |                                                                                             |

NOTE: Marks are to be awarded as per guidelines.  
Remarks, if any:

(Signature)  
Convenor  
(Dr. Renu Taneja)  
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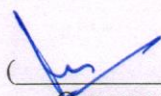
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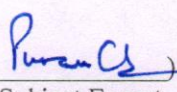
**Parameter IIC: Computer Centre: (Max. Marks 100)**

| Criteria                                                                                                                                                                                                                                                                                                                                                   | Parameters, wherever applicable                                                            | Maximum Marks | Marks Awarded |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------|---------------|
| <p>Number of computers/ configuration and the licensed software be evaluated as per requirement of course(s) conducted and strength of the students.</p> <p><b>Note:</b> Norms of Statutory Body be followed wherever applicable. For other programmes, the terminal student ratio may be as follows:</p> <p>U.G. prog. – 1 : 6<br/>P.G. prog. – 1 : 3</p> | Number and configuration of Terminals                                                      | 25            | 16            |
|                                                                                                                                                                                                                                                                                                                                                            | Availability of licensed software                                                          | 25            | 20            |
|                                                                                                                                                                                                                                                                                                                                                            | Internet connectivity                                                                      | 25            | 18            |
|                                                                                                                                                                                                                                                                                                                                                            | Availability of peripherals such as printers, scanners, server of sufficient capacity etc. | 25            | 14            |
| <b>Total Marks</b>                                                                                                                                                                                                                                                                                                                                         |                                                                                            | <b>100</b>    | <b>68</b>     |

**Remarks, if any:**

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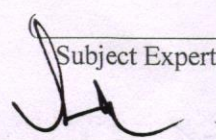
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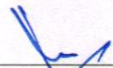
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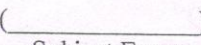
**Parameter IID: Status of Library: (Max. Marks 250)**

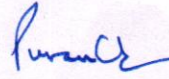
| Criteria                                                                                                                                  | Parameters                                                              | Maximum Marks | Marks Awarded |
|-------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------|---------------|
| Number of titles and volumes may be in the ratio of 1:8 for U.G. prog. and 1:4 for P.G. prog. OR as approved by concerned statutory body. | Total Titles/ Volumes (Existing)                                        | 60            | 46            |
|                                                                                                                                           | Total Titles/ Volumes (New)                                             |               |               |
| Books – U.G. Programme (per prog.) - Titles:200; Volume:1600.                                                                             | Number of journals (national/ international) (Existing)                 | 60            | 44            |
| P.G. Programme (per prog.) - Titles:200; Volume:800.                                                                                      | Number of journals (national/ international) (New)                      |               |               |
| Journals: For U.G./ P.G. Prog. - Indian-12; International- 03.                                                                            | Number of magazines / newspapers                                        | 30            | 22            |
|                                                                                                                                           | Computerization / online subscription                                   | 25            | 22            |
|                                                                                                                                           | Reading Room and Reprographic facilities (photocopier and book binding) | 25            | 23            |
|                                                                                                                                           | Subscription of e-books                                                 | 50            | 34            |
|                                                                                                                                           |                                                                         |               | 191           |
| <b>Total Marks</b>                                                                                                                        |                                                                         | <b>250</b>    |               |

**Note: The JAC should verify the purchases from the Invoices/ Bills.**

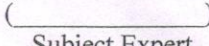
**Remarks, if any:**

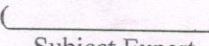
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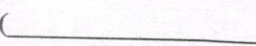
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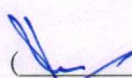
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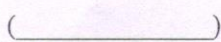
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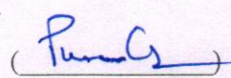
**Parameter IIE(i) : Status of Labs./ Workshops, wherever applicable: (Max. Marks 100)**

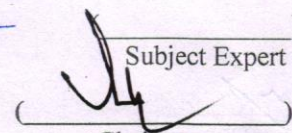
| Criteria                                                                                                                                                                                                           | Parameters, wherever applicable                                                                                                                                                                                                                              | Maximum Marks | Marks Awarded |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Norms of Statutory Body will be followed for their concerned programmes. For other programmes, the subject experts will assess as per the requirement of experiment recommended in the syllabus for the programme. | Availability of equipments / instruments, work table / work stations shall be as per the requirement                                                                                                                                                         | 50            | 42            |
|                                                                                                                                                                                                                    | (1) Minimum Technical Lab staff shall be:-<br>One Lab Assistant &<br>One Lab Attendant<br>(for each lab)<br><br><b>AND/ OR</b><br>(2) Minimum Technical Staff for Workshop:<br>One Workshop Superintendent<br>One Senior Technician<br>One Junior Technician | 30            | 22            |
|                                                                                                                                                                                                                    | Size of the Lab as per norms of the Statutory Body                                                                                                                                                                                                           | 20            | 20            |
| <b>Total Marks</b>                                                                                                                                                                                                 |                                                                                                                                                                                                                                                              | <b>100</b>    | <b>84</b>     |

**Remarks, if any:**

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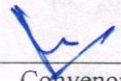
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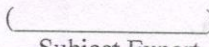
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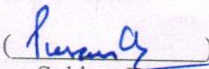
**Parameter IIE(ii) : Practical Training : (Max. Marks 100)**  
**Applicable to all programmes except LLB**

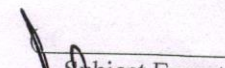
| Criteria                                                                                                                                                                                                              | Parameters                                                                                                                          | Maximum Marks | Marks Awarded |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| The subject experts will assess on the basis of extent of participation of students and involvement of the institute in arranging such programmes (a report to this effect be submitted by the respective Institute). | Summer training programmes/ Project reports / Presentations/ orientation                                                            | 50            | 42            |
|                                                                                                                                                                                                                       | Group discussions/ mock interviews/ home assignments/ case studies/ case analysis/ multimedia/ Programming/ Dissertation etc.       | 25            | 22            |
|                                                                                                                                                                                                                       | Participation of students in workshops, seminars and conferences as part of practical training organized by the Institute/ College. | 25            | 23            |
| <b>Total Marks</b>                                                                                                                                                                                                    |                                                                                                                                     | <b>100</b>    | <b>87</b>     |

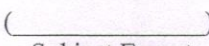
Remarks, if any:

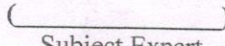
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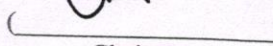
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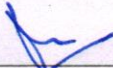
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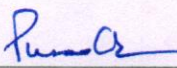
**Parameter IIE(iii): Applicable for 5 year integrated LLB programme: (Max. Marks 100)**

| Criteria                                                                                                                                                                                                              | Parameters                                                                                                     | Maximum Marks | Marks Awarded |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------|---------------|
| The subject experts will assess on the basis of extent of participation of students and involvement of the Institute in arranging such programmes (a report to this effect be submitted by the respective institute). | Moot Court, Pre-trial preparation, participation in trial proceedings etc.                                     | 40            | N.A           |
|                                                                                                                                                                                                                       | Public interest lawyering/ Group discussions/ home assignments/ case studies/ case analysis/ Lok Adalats, etc. | 20            |               |
|                                                                                                                                                                                                                       | Drafting, pleading, conveyancing and visits to the Courts.                                                     | 20            |               |
|                                                                                                                                                                                                                       | Participation of students in workshops, seminars and conferences organized by the Institute/ College.          | 20            |               |
| <b>Total Marks</b>                                                                                                                                                                                                    |                                                                                                                | <b>100</b>    |               |

**Remarks, if any:**

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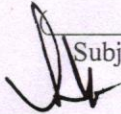
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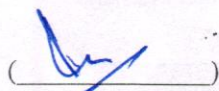
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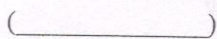
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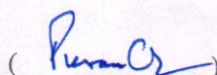
**Parameter IIF: Ancillary and Other Essential Facilities: (Max. Marks 250)**

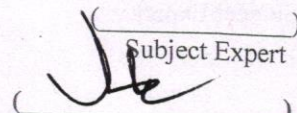
| Criteria                               | Parameters                                                                            | Maximum Marks | Marks Awarded |
|----------------------------------------|---------------------------------------------------------------------------------------|---------------|---------------|
| Physical verification by the Committee | Medical/ First-Aid facility with Medical Room and availability of Doctors             | 20            | 15            |
|                                        | Sports and games (indoor / outdoor)                                                   | 20            | 10            |
|                                        | Computer and Internet facility for the faculty members/ students/ staff               | 30            | 20            |
|                                        | Facilities for differently abled :                                                    |               | -             |
|                                        | (i) Lift                                                                              | 4             | 4             |
|                                        | (ii) Ramp                                                                             | 4             | 3             |
|                                        | (iii) Toilet                                                                          | 4             | 4             |
|                                        | (iv) Railing                                                                          | 4             | 00            |
|                                        | (v) Tactile pathways for visually impaired                                            | 4             | 00            |
|                                        | Separate common rooms for boys and girls with wash room facility (separate/ attached) | 20            | 18            |
|                                        | Students canteen                                                                      | 20            | 10            |
|                                        | Availability of Power Backup                                                          | 10            | 10            |
|                                        | Potable water and water coolers for summer season                                     | 10            | 10            |
|                                        | Faculty cubicles                                                                      | 15            | 12            |
|                                        | Solar Energy utilization                                                              | 10            | 00            |
|                                        | Environmental Upgradation (Tree plantation, greenery etc.)                            | 10            | 07            |
|                                        | Building Maintenance                                                                  | 20            | 18            |
|                                        | General Cleanliness & Hygiene                                                         | 15            | 15            |
|                                        | Rain Water Harvesting                                                                 | 10            | 09            |
|                                        | Record Maintenance                                                                    | 10            | 06            |
|                                        | Display of Boards & Signages                                                          | 10            | 08            |
| Total Marks                            |                                                                                       | 250           | 179           |

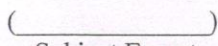
Remarks, if any:

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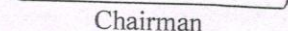
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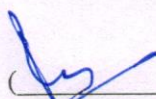
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**Parameter IIG: Framework for Students' Grievance Redressal Mechanism:**  
(Max. Marks 100)

| Criteria                               | Parameters                                                                                                                                      | Maximum Marks | Marks Awarded |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Physical verification by the Committee | Availability of Students' Grievance Redressal Committee (SGRC)                                                                                  | 10            | 10 10         |
|                                        | Whether the Grievance Redressal Committee has elected students representative and complies with latest UGC Regulations and relevant Court Order | 15            | 05 05         |
|                                        | Whether meticulous and verifiable documentations of the proceedings of Students' Grievance Redressal Committee is maintained                    | 15            | 12 12         |
|                                        | Availability of Psychiatrist, Psychologist and professional students' Counsellor                                                                | 15            | 11 11         |
|                                        | Whether the institute has published/notified prominently the details of SGRC on website and admission prospectus                                | 15            | 10 10         |
|                                        | Whether students are satisfied with the effectiveness of the SGRC                                                                               | 10            | 10 10         |
|                                        | Whether reports of the proceedings of SGRC are being sent to the University every semester                                                      | 10            | 10 10         |
|                                        | Whether the directions of the University w.r.t. redressal of students grievances are complied                                                   | 10            | 10 10         |
| Total Marks                            |                                                                                                                                                 | 100           | 78 78         |

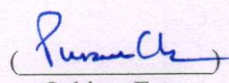
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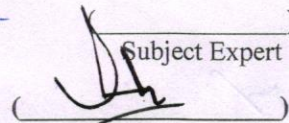
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**Parameter IIH: NAAC Accreditation for all Institutions (If Eligible) and NBA Accreditation for AICTE approved Technical Courses (If Eligible): (Max. Marks 40)**

**(i) NAAC Accreditation (IF ELIGIBLE)**

| Criteria                                            | Parameters                                                     | Maximum Marks | Marks Awarded |
|-----------------------------------------------------|----------------------------------------------------------------|---------------|---------------|
| Physical verification of documents by the Committee | <b>Accreditation of NAAC</b><br>(Tick whichever is applicable) |               |               |
|                                                     | 1. A++ (20)                                                    | 20            | 00            |
|                                                     | 2. A+ (16)                                                     |               |               |
|                                                     | 3. A (14)                                                      |               |               |
|                                                     | 4. B++ (10)                                                    |               |               |
|                                                     | 5. B+ (8)                                                      |               |               |
|                                                     | 6. B (6)                                                       |               |               |
|                                                     | 7. C (4)                                                       |               |               |
|                                                     | 8. D (0)                                                       |               |               |
| <b>Total Marks</b>                                  |                                                                | <b>20</b>     | <b>00</b>     |

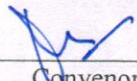
If NAAC is not applicable, reasons may be given : \_\_\_\_\_

**(ii) NBA Accreditation (IF ELIGIBLE)**

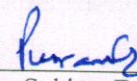
| Criteria                                            | Parameters                                                                  | Maximum Marks | Marks Awarded |
|-----------------------------------------------------|-----------------------------------------------------------------------------|---------------|---------------|
| Physical verification of documents by the Committee | <b>Accreditation of NBA (if not accredited, no marks are to be awarded)</b> | 20            |               |
| <b>Total Marks</b>                                  |                                                                             | <b>20</b>     |               |

**Note:** NBA Accreditation is not applicable to the Non-Technical Institutions and in such cases total marks will be given out of 20.

Remarks, if any:

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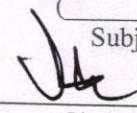
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## SUMMARY OF MARKS OF PART II

| A                                                                                                                   | B             | C             |
|---------------------------------------------------------------------------------------------------------------------|---------------|---------------|
| Unit                                                                                                                | Maximum Marks | Marks Awarded |
| <b>Part II:-</b>                                                                                                    |               |               |
| Parameter II A (Status of Director/ Principal)                                                                      | 100           | 100           |
| Parameter II B(i) (Teacher Student Ratio)                                                                           | 100           | 81            |
| Parameter II B(ii) (Faculty Cadre Ratio)                                                                            | 100           | 78            |
| Parameter II C (Computer Centre)                                                                                    | 100           | 68            |
| Parameter II D (Status of Library)                                                                                  | 250           | 191           |
| Parameter IIE(i) (Status of Labs/ Workshops, wherever applicable)                                                   | 100           | 84            |
| Parameter IIE(ii) (Practical Training)                                                                              | 100           | 87            |
| Parameter IIE(iii) (for 5 years integrated LLB Programme) N.A                                                       | 100<br>00     | 00            |
| Parameter II F (Ancillary and other Essential Facilities)                                                           | 250           | 179           |
| Parameter II G (Framework for Students' Grievance Redressal Mechanism)                                              | 100           | 78            |
| Parameter II H (NAAC Accreditation for all Institutions and NBA Accreditation for AICTE approved Technical courses) | 40 / 20 ✓     | 00            |
| <b>TOTAL OF PART II</b>                                                                                             | <b>1220</b>   | <b>946</b>    |

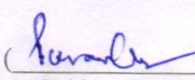
Percentage of Marks obtained in Part II

$$\left\{ \frac{\text{Total of C} \times 100}{\text{Total of B}} \right\} = \frac{946 \times 100}{1220} = 77.54\%$$

77.5%

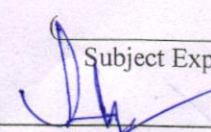
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**Part III: Status of Compliance with the terms and conditions of the Academic Audit and NOC for grant of affiliation (JAC/ NOC/ Conditions of Affiliation Order) during the previous Academic year (Marks 200).**

| S. No.      | Terms and conditions to be complied with by the Institute                                         | Maximum Marks | Marks Obtained |
|-------------|---------------------------------------------------------------------------------------------------|---------------|----------------|
| A           | Compliance of observations of last Academic Audit                                                 | 100           | 80             |
| B           | Compliance of observations of JAC/ NOC/ Conditions of Affiliation Order of previous Academic Year | 100           | 80             |
| Total Marks |                                                                                                   | 200           | 160            |

**Note:** 100 Marks are to be awarded after assessment if all terms and conditions are met otherwise, as proportionate to terms and conditions met. Reasons for the award of marks to be recorded in writing:

**PS:** For award of Category please refer the instructions on first page of the report.

Maximum marks in Part III

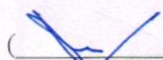
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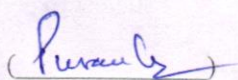
Marks obtained in Part III

= 160

Percentage obtained in Part III

$$\left\{ \frac{\text{Marks Obtained} \times 100}{\text{Maximum Marks}} \right\} = \frac{160}{200} \times 100 = 80\%$$

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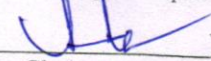
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Recommendation regarding Programme(s) with justification on the basis of space factor (covered area) as stipulated by the concerned Statutory Body / University/ Policy Guidelines of GNCTD.

| S. N. | Programme | Recommended (YES or NO) | Intake Recommended / duration of programme | Space factor (covered area) (in Sq. Mtrs.) | Space (covered area) required per programme (in Sq.Mtrs.) | If not recommended reasons thereof |
|-------|-----------|-------------------------|--------------------------------------------|--------------------------------------------|-----------------------------------------------------------|------------------------------------|
| 1     | B.Ed      | Yes                     | 100/Year                                   | 3322                                       | 3322                                                      | —                                  |
| 2     |           |                         |                                            |                                            |                                                           |                                    |
| 3     |           |                         |                                            |                                            |                                                           |                                    |
| 4     |           |                         |                                            |                                            |                                                           |                                    |
| 5     |           |                         |                                            |                                            |                                                           |                                    |
| 6     |           |                         |                                            |                                            |                                                           |                                    |
| 7     |           |                         |                                            |                                            |                                                           |                                    |
| 8     |           |                         |                                            |                                            |                                                           |                                    |
| 9     |           |                         |                                            |                                            |                                                           |                                    |
| 10    |           |                         |                                            |                                            |                                                           |                                    |
| 11    |           |                         |                                            |                                            |                                                           |                                    |
| 12    |           |                         |                                            |                                            |                                                           |                                    |
| 13    |           |                         |                                            |                                            |                                                           |                                    |
| 14    |           |                         |                                            |                                            |                                                           |                                    |
| 15    |           |                         |                                            |                                            |                                                           |                                    |

Total of Space (covered area) required for all the programme/ intake recommended: 3322 sqm.

Total plot area (Sq. Mtrs./Acres) 2462 sqm.

Total covered area required for recommended intake (Sq. Mtrs./ Acres): 3322 sqm.

Available Covered Area as per Sanctioned Building Plan (Sq. Mtrs./ Acres): 3322 sqm.

Permissible FAR: 225%

FAR Achieved (should be within permissible FAR limit as per Sanctioned Building Plan) (in %): 64.77

- Note:** (i) Programmes/ intake should be recommended subject to the availability of space required.
- (ii) If the actual covered area as per permissible FAR (presently 225) is less than the total area required as per norms for that programme and number of seats, then seats would be reduced to the extent of proportionate shortfall in space.
- (iii) In case of Institutions which are conducting any P.G. Diploma Programme, the total space should be mentioned excluding the area required for any P.G. Diploma Programme.
- (iv) While calculating the requirement of space, norms for space mentioned in Policy Guidelines of Govt. of NCT of Delhi conveyed vide letter no. DHE-4(60)/Policy/GGSIPU/2014-15/5890-5904, dated 12.01.2016 & its amendment dated 03.02.2017 and norms of the concerned Statutory Body, if any, have to be referred.

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Convener

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Subject Expert

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Subject Expert

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Chairman

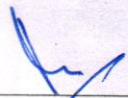
## RECOMMENDATION REGARDING CATEGORY

1. Based on the Inspecting Team's finding in respect of Part II and Part III as detailed in the given tables, the Inspecting Team recommends the Institute to be in Category 'A' (Write Category "A" or Category "B" or Category "C" or Category "D") keeping in view the benchmarks given in the first page of the format. These recommendations will be valid only if the conditions of Part I are met by the Institute.
2. Subject to the fulfillment/ non-fulfillment of stated conditions for Cadre Ratio, the institute is

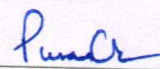
✓  
Placed / Not Placed under

"provisional affiliation for the academic year 2026-27".

Date of Visit: 12/2/2026

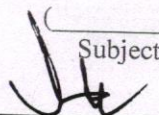
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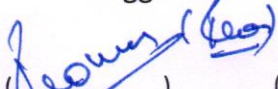
## REMARKS/OBSERVATION(S)

Name of the Institute: INSTITUTE OF VOCATIONAL STUDIES

1. Presently consolidated salary is being paid to the faculty- Assistant Professor- Rs. 27,000/-, Associate Professor- Rs. 30, 000/- to 35,000/-, and Professor- 35,000/- . – No Pay scales are being given as of today. According to response furnished by the Institute to last year's JAC recommendations, the management is actively working towards implementing annual salary increment for the faculty but even as on date no increments were found to be given to faculty which should be implemented immediately.
2. Institute has not applied for NAAC accreditation which should be done.
3. Minutes of Grievance Committee, Anti Ragging Committee as well as Internal Complaints Committee were examined and it is found that all the members of the committee have not signed minutes. It should be ensured that all members signed the minutes, Meeting are held twice every year even if there is no complaint. Besides the details of the members of the committee along with telephone numbers/e-mail should be notified on the website.
4. The institute has one Professor who is also functioning as Principal.
5. There were total of 35 computers out of which only 5 are recent and others are above ten years old. Replacement of all old computers is a necessity.
6. MOOCs software should be purchased for the betterment of student/faculty.
7. The institute has no paid online Journals except DELNET which was enough according to expert member.
8. It was intimated that the institution has not applied for increase in seats for the course they are running.
9. Solar Panels should be installed through a certified agency in the institute.

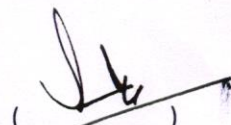
## Response of recommendation for 2025-26

1. Internet bandwidth has been expanded to facilitate better academic and research access for students/faculty.
2. Fully functional firefighting system has been installed with certificate of Fire department.
3. Water harvesting certificate has not been obtained by the institute and should be obtained immediately.
4. Separate provision has been made in the medical room to ensure privacy of female students. However a full time Doctor during the academic hours should be ensured.
5. The record maintaining system has been enhanced in accordance with the suggestions received.

  
Convenor

  
Subject Expert

  
Subject Expert

  
Chairman

### Example

For any programme of 03 years duration with one division of 60 students, where Teachers Students Ratio is 1:20

1. Total teaching faculty required  $K = (S \times N \times D) / (t) = (60 \times 1 \times 3) / (20) = 9$
2. Here, in Ideal Case, the requirement of SF & JF, CRF and Awarded Marks will be calculated as under:-
  - a) Requirement of SF =  $1 \times (K/3) = 1 \times (9/3) = 1 \times 3 = 3$  (if the value is in decimal, the value shall be considered in next whole number)
  - b) Requirement of JF =  $2 \times (K/3) = 2 \times (9/3) = 2 \times 3 = 6$  (if the value is in decimal, the value shall be considered in whole number only and value in decimal shall be ignored)
  - c) CRF (f) =  $(K - \text{SF actually in position}) / (\text{SF actually in position}) = (9 - 3) / 3 = 6 / 3 = 2$  (the value shall be considered 2, in case it is less than 2)
  - d) Awarded Marks =  $50 + 10(7 - f) = 50 + 10(7 - 2) = 50 + 10 \times 5 = 50 + 50 = 100$
3. Suppose, in above case any institute having 1 SF, then
  - a) CRF (f) =  $(K - \text{SF actually in position}) / \text{SF actually in position} = (9 - 1) / 1 = 8 / 1 = 8$
  - b) Awarded Marks will be  $50 + 10 (7 - f) = 50 + 10 (7 - 8)$ . As parenthesis (7-f) is -1, hence, the marks awarded will be '0'.

## **PART TWO**

### **FOR CALCULATING THE MARKS TO BE AWARDED FOR TEACHERS STUDENTS (TS) RATIO**

#### **Case One**

*(For BBA, BCA, B.A.-Economics, B.A.-English, B.Sc-Yoga Science, B.Com, BJMC, B.Tech, BHMCT, MCA & MBA)*

**Where the Required TS ratio is 1:20, the worst TS ratio acceptable will be 1:25**

And the Awarded Marks will be as per the formula given below:

$$\text{Awarded Marks for TS ratio} = 50 + 10(25-t)$$

(Cap to 100)

Where the  $t$  = **Reciprocal of Teachers Students Ratio.**

For example, for an institute having Actual TS ratio 1:20,  $t=20$ ,  
and the Awarded marks  $= 50 + 10(25-20) = 50 + 50 = 100$

**For an institute having Actual TS Ratio 1:21,  $t=21$ ,**  
and the Awarded marks  $= 50 + 10(25-21) = 50 + 40 = 90$ , and so on

**However, the moment the term within the parenthesis (25-t) becomes negative, the marks awarded will be zero, for example, for an institute having Actual TS ratio 1:26,  $t=26$ , the Marks Awarded WILL BE ZERO**

#### **Case Two**

*(For B.Arch & B.Plan)*

**Where the Required TS ratio is 1:16, the worst TS ratio acceptable will be 1:20**

And the Awarded Marks will be as per the formula given below:

$$\text{Awarded Marks for TS ratio} = 50 + 12.50(20-t)$$

(Cap to 100)

Where  $t$  = **Reciprocal of Teachers Students Ratio.**

For example, for an institute having Actual TS ratio 1:16,  $t=16$ ,  
and the Awarded marks  $= 50 + 12.50(20-16) = 50 + 50 = 100$

**For an institute having actual TS ratio 1:17, then  $t=17$ ,**  
and the Awarded marks  $= 50 + 12.50(20-17) = 50 + 37.50 = 87.50$  and so on

**But for an institute having Actual TS ratio beyond 1:20 i.e.  $t=21$ , the term within parenthesis (20-t) becomes negative and the Marks Awarded WILL BE ZERO, as explained earlier.**

### **Case Three**

***(For M.A.-Criminology, M.Sc-Forensic Science, MAHM & MCPHM)***

**Where the Required TS ratio is 1:15, the worst TS ratio acceptable will be 1:20**

And the Awarded Marks will be as per the formula given below:

**Awarded Marks for TS ratio =  $50 + 10(20-t)$**

(Cap to 100)

**But for an institute having Actual TS ratio beyond 1:20 i.e.  $t=21$ , the term within parenthesis  $(20-t)$  becomes negative and the Marks Awarded **WILL BE ZERO**, as explained earlier.**

### **Case Four**

***(For M.Tech & MHMCT)***

**Where the Required TS ratio is 1:12, the worst TS ratio acceptable will be 1:15**

And the Awarded Marks will be as per the formula given below:

**Awarded Marks for TS ratio =  $50 + 16.67(15-t)$**

(Cap to 100)

**But for an institute having Actual TS ratio beyond 1:15 i.e.  $t=16$ , the term within parenthesis  $(15-t)$  becomes negative and the Marks Awarded **WILL BE ZERO**, as explained earlier.**

### **Case Five**

***(Only for Law Programmes)***

**Where the Required TS ratio is 1:20, the worst TS ratio acceptable will be 1:40**

And the Awarded Marks will be as per the formula given below:

**Awarded Marks for TS ratio =  $50 + 2.5(40-t)$**

(Cap to 100)

**But for an institute having Actual TS ratio beyond 1:40 i.e.  $t=41$ , the term within parenthesis  $(40-t)$  becomes negative and the Marks Awarded **WILL BE ZERO**, as explained earlier.**

**Any institute not obtaining at least 75% for 'A' Category and 65 % for 'B' Category in Part III shall be placed in the immediate succeeding category.**

### **VERY IMPORTANT NOTE:**

The above calculation has been done keeping in view the requirement of Teachers for the complete duration of the course. However, in cases where new programme has been started or to be started or for programmes where atleast one batch of students has not passed out, the requirement of teachers shall be calculated proportionately.